12

9/29/2023

# BOCC CONTRACT APPROVAL FORM



CONTRACT TRACKING NO. CM3518

| SECTION 1 - GENERAL  |  |                           |   |                                    | 7                     |
|--|--|---------------------------|---|------------------------------------|-----------------------|
| Requesting Department: Lit<br>Telephone: (904) 530-6502  | praries  |                           | Contact Person: Julie Canna annavino@nassaucountyfl.com | ivino                              | -                     |
| Total Property of the Control of the |  |                           |   |                                    |                       |
| SECTION 2 - VENDOR I<br>Name: FSCJ-Nassau Center<br>Address: 76346 William Burgess I<br>City: Yulee<br>Vendor's Administrator Na<br>Telephone: (904) 766-6552  | Road   | State                     | : FL Zip Title: Administr                               | Code: 32097<br>ative Assistant III | -<br>-<br>-<br>-<br>- |
| SECTION 3 – VENDOR Authorized Signatory Name Authorized Signatory Emai (IDENTIFY WHO WILL SIGN THE CO.)  | : Cameron Fansher, Execut<br>: cameron.fansher@fscj.edu                  | tive Director of Car<br>u |   | THORITY TO BIND COMPANY            | <del></del>           |
| SECTION 4 - CONTRAC<br>Contract Name: David Yulee Ro   |  |                           |   |                                    |                       |
| Type: New Contract Short Description of Product Mondays and Wednesdays October, 2  | □Work Authorization<br>ct(s)/Service(s) Being<br>2023 through June, 2024 | Requested:                | Rental of David Yulee Room for Si                       |                                    | _<br>_                |
| Procured Method: □Quot □Single Source □Other   | tes DITB DRFP Per Policy/ Yulee Branch loca                              | □RFQ □                    | Piggyback DExemption                                    |                                    | _                     |
| Total Amount of Contract: Account Number: 01716571-5 Source of Funds: County   | 44000  | l □Other:                 |   | (Estimate if necessa               | ry)<br>—              |
| County Authorized Signato (IDENTIFY WHO WILL SIGN CONT   | ry:   BOCC Chairn  | man 🖺 Coui                |   |                                    |                       |
| SECTION 5 – INSURANG<br>Insurance Category: □Cat   |  | M □Catego                 |   | anager Initials: N/A               |                       |
|  |  |                           |   |                                    | =                     |
| SECTION 6 – AMENDM Contract Tracking No: Type of Amendment: □R   |  | Amendm                    |   | Other:                             | _                     |
| Increased Amount to Existi<br>Account Code Change From   | ng Contract:   | (if an                    | y) Total with Amended A                                 | Amount:                            |                       |
| APPRO  |  | NASSAU CO                 | OUNTY PURCHASING P                                      | OLICY                              |                       |
| 1. Julie Cannavino   | 9/29/2023  | 3                         | N/A   |                                    |                       |
| Department Head/Contract Ma  | nager Date   |                           | Procurement (Signature required only                    | Date                               |                       |
| 2. cliris lacambra   | 9/29/2023  | 4                         | County Attorney   | 9/29/2023                          | AFJ                   |
| Office of Mgmt. & Budget   | Date   |                           | County Attorney   | Date                               | 9/29/2023             |
|  | COUNTY MANAGER   | R – FINAL SI              | GNATURE APPROVAL  |                                    |                       |
| Ta   | . E. Pope, AICP  |                           | 9/29/2023   |                                    |                       |
|  | County Manager   |                           | Date  | -                                  |                       |

REV. 08-15-2023



### **FACILITY USE AGREEMENT**

THIS AGREEMENT is by and between FLORIDA STATE COLLEGE AT JACKSONVILLE, a political subdivision of the State of Florida, for its <u>Nassau Center</u> (the "LESSOR") and <u>Nassau County Board of Commissioners on behalf of Nassau County Libraries</u>, authorized to do business in the State of Florida (the "LESSEE").

In consideration of the mutual agreements contained herein the LESSOR hereby offers for use by the LESSEE, and the LESSEE hereby accepts subject to the terms and conditions herein <u>David Yulee Room</u>, <u>A114 A/B</u> for <u>October 2, 4, 9, 11, 16, 18, 23, 25, 30; November 1, 6, 8, 13, 15, 20, 27, 29; December 4, 6, 11, 13, 18, 2023 and January 3, 8, 10, 17, 22, 24, 29, 31; February 5, 7, 12, 14, 21, 26, 28; March 4, 6, 11, 13, 25, 27; April 1, 3, 8, 10, 15, 17, 22, 24, 29; May 1, 6, 8, 13, 15, 20, 22, 29 and June 3, 5, 10, 12, 17, 19, 24, 26, 2024 from 10:00 am to 12:00 pm.</u>

- 1. The LESSEE agrees to pay the LESSOR as rent for the use of said facilities and the equipment and staff that goes along therewith the sum of \$1,215.00.
- 2. The LESSEE agrees to pay the LESSOR a Security Deposit for the use of said facilities the sum of \$ 0.00 to be returned within 30 days after the event if there are no damages or cleaning charges incurred above and beyond the customary charge.
- 3. In order to reserve the specific dates above set out, LESSEE must execute this contract no later than 4:00 pm the <u>1st</u> day of October, <u>2023</u>.
- 4. LESSEE shall not have the right to assign this agreement or any rights hereunder nor to sublet said premises or equipment without the written consent of the LESSOR.
- 5. LESSEE shall use and occupy said premises and equipment in a safe and careful manner; shall comply with all laws, rules, regulations and ordinances of the City of Jacksonville Florida and any state or governmental authority controlling or governing the demised premises or equipment or operation therein, and the attached Rental Policy.
- 6. LESSEE shall identify an official representative primary point of contact with LESSEE ("Representative"). The Representative will be present during the facility use and shall abide by the specific requirements listed herein.
- 7. LESSEE assumes all costs arising from the use of patented, trademarked or copyrighted materials, equipment, devices, processes, or dramatic rights used or incorporated in the conduct of said events; and LESSEE agrees to indemnify and hold harmless LESSOR from all damages, costs and expenses in law or equity for or on account of any patented, trademarked, or copyrighted materials, equipment, devices, processes or dramatic right.
- 8. LESSEE, to the extent allowed by law and without waiving either party's sovereign immunity protections or increasing the limits of liability set for in Section 768.28, Florida Statutes shall defend, indemnify and hold the LESSOR harmless from any and all claims, damages, actions, injuries, costs, expenses loss or liability including, but not limited to, injury to person or property and LESSEE will act, at its own cost and expense, to defend and protect LESSOR against any and all such claims or demands. Toward this end LESSEE has provided a copy of their liability insurance coverage in the amount of \$1,000,000.
- 9. LESSEE shall hold LESSOR harmless for any loss of revenue caused by the cancellation of an event.
- 10. The parties acknowledge and agree that LESSOR is a political subdivision of the State of Florida. As such, LESSOR's performance under this Agreement and any amendments hereto or attachments connected herewith, shall at all times be subject to any and all federal and state laws and regulations, as well as District Board of Trustees Rules which are applicable to the LESSOR's operations, commitments and/or activities in furtherance of any terms specified herein. The parties acknowledge that LESSOR's performance under this Agreement is subject to the provisions and limitations of Section 768.28, F. S. (the provisions and limitations of which are not waived, altered, or expanded by anything herein). Furthermore, nothing contained herein shall be construed or interpreted as: (i) denying to either party any remedy or defense available to such party

OGC Facility Use Form Rev 12/08/2017

under the laws of the State of Florida; (ii) the consent of the LESSOR to be sued; or (iii) a waiver of sovereign immunity of the LESSOR beyond the waiver provided in Section 768.28, F. S. As LESSOR is a political subdivision of the State of Florida, this Agreement is subject to the applicable provisions of Florida Statutes regarding public access and other issues. This Agreement is executed and entered into in the State of Florida, and shall be construed, performed and enforced in all respects in accordance with the Florida law including Florida provisions for conflict of law.

- 11 LESSOR, as a political subdivision of the State of Florida is subject to the provisions of Chapter 119, Florida Statutes regarding public access to records. The parties agree to comply with applicable Florida Statutes as it relates to the maintenance, generation and provision of access to all public records related to this Agreement.
- 12. Either party shall have the right to terminate this Agreement with or without cause upon twenty-four (24) hours prior written notification to the other party. Such termination shall be in writing, signed by the duly authorized officer of the party terminating the contract, and shall be sent certified mail, return receipt requested, hand delivery, or overnight delivery.
- 13. Due to the outbreak of COVID-19, as declared a world-wide pandemic on March 11, 2020,, LESSEE agrees to adhere to all national, state and local health guidelines, to include, but not limited to, U.S Department of Health and Human Services Center for Disease Control and Prevention ("CDC") Guidelines, FSCJ rules and safety precautions implemented (as may be updated from time to time) while utilizing the facilities. Such precautions may include but not limited to, wearing masks, taking temperature checks all people participating/attending LESSEE event and social distancing.
- 14. LESSEE shall be liable for any and all costs associated with disinfecting and cleaning LESSOR property and facilities for any outbreak of CoVID-19 that occurs while LESSEE is in rental possession of the facilities associated with this agreement. Cleaning and disinfection must meet the protocols and standards provided by the CDC and the appropriate local and state regulations.
- 15. N/A (initial/check) If the number of people participating/attending the event is greater than forty-nine (49) people, LESSEE shall provide the required number of certified crowd managers as stated on the Crowd Manager Safety Checklist. Where the number of people attending the event is greater than two hundred fifty (250), LESSEE shall provide additional crowd manager as stated on the Crowd Manager Safety Checklist.
  - a. The LESSEE's designated crowd manager(s) shall take a crowd managers training course ("Course") that has been accepted and approved by the College. LESSEE shall provide LESSOR with proof of Course certification.
  - b. The designated crowd manager(s) shall meet with LESSOR prior to its event and agrees to comply with the Crowd Manager Safety Checklist. A copy of the Crowd Manager Safety Checklist is attached hereto as Exhibit \_\_\_\_\_. LESSEE will provide College with the signed Crowd Manager Safety Checklist.
- 16. \_\_\_\_\_(initial/check) If minors (children 17 years old and younger) are attending the LESSEE event:
  - a. LESSEE shall provide a qualified adult supervisor to serve as the official representative and primary point of contact with the LESSEE ("Representative"). The Representative will remain on the LESSOR's premises at all times during the activities or event hosted by the LESSEE. LESSEE acknowledges Representative is lawfully qualified to supervise and care for minors and will take all reasonable steps to protect minors at the event.
  - b. LESSEE shall solely be responsible for all activities and events it hosts on the LESSOR's premises.
  - c. LESSEE shall be solely responsible for its members, guests and representatives while on the LESSOR's premise and will be responsible for its members, guests and representatives until all members and guests leave the premises. The Representative will remain on the premises until all guests have left the premises and the activity has ended.
- 17. Any notice required or permitted by this Agreement shall be given to the following representative of each party, at the address set forth below, by hand delivery; by registered mail, return receipt requested; or by overnight mail or courier service, signed acknowledgement of receipt required. Notice shall be deemed as given on the day of receipt of the notice, as indicated on the signed and dated receipt of acknowledgement, or on the date of hand delivery:

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If to College:

Cameron Fansher 4501 Capper Road

Jacksonville, FL 32218

With copy to:

Office of General Counsel

Florida State College at Jacksonville 501 W. State Street, Suite 403 Jacksonville FL 32202

If to LESSEE:

Taco Pope, AICP, County Manager 25 N 4th Street

Fernandina Beach, FL 32034

If, after this Agreement is executed, a party designates a new representative to accept notice, the party shall furnish the new representative's name and address, in writing, to the other party, and a copy of the notice shall be attached to this Agreement.

In Witness Whereof, this Agreement has been executed as of the day and date last written below by the authorized representatives of the parties hereto.

LESSEE Tous E. Popy AICP LESSOR Cameron Fansher 9/29/2023 Date Signature Signature

| Rental Fee:       | \$          | DEPOSIT: | <b>Account Number</b> | Amount     |
|-------------------|-------------|----------|-----------------------|------------|
| Labor/Energy:     | \$ 1,215.00 |          | # 4640000             | \$1,215.00 |
| Sales Tax:        | \$          |          | #                     | \$         |
| Security Deposit: | \$          |          | #                     | \$         |
| Amt. Collected:   | \$          |          | #                     | \$         |

| Name of Organization: Nassau County Public Library               |            |         |    |         | Type of Organization:                                 | 1   |  |     |  |     |   |   |
|--|------------|---------|----|---------|---|-----|--|-----|--|-----|---|---|
| Name of Event: Story Time  |            |         |    |         | Total Hours of Event: 136                             |     |  |     |  |     |   |   |
| Date & Time of Event: Various dates between October 2023/        | lune 2024  |         |    |         |   |     |  | _   |  |     |   |   |
| Date of Fills of Excellent vollage delices deliver october 2025) | Tune LUL   |         |    |         | Time 2  |     | Time 2   |     | Time 1   | -   | Des 1   |   |
|  |            |         |    |         | Type 3  | -   | Type 2   | -   | Type 1   | -   | Type 1  |   |
|  |            |         |    |         | For-Profit<br>Organization (100% of<br>facility rent) | Таж | Non Profit w/<br>Exemption (50% of<br>facility rent) | Ins | te, Local, Federal &<br>Public Education<br>stitutions (Exempt<br>from facility rent | Ins | e, Local, Federal &<br>Public Education<br>titutions (Exempt<br>rom facility rent |   |
| Space Usage  | Room # (s) | # Hours | Hr | ly Rate | 100%  |     | .50%   |     | Exempt   |     | Exempt  | Notes   |
| Multipurpose Room (Varies)                                       |            |         | \$ | 100.00  | \$ -  | \$  | -  | \$  | -  | \$  | *   |   |
| Conference Room (Varies)   |            | -       | \$ | 50.00   | \$ -  | \$  |  | \$  |  | \$  | -   |   |
| Office Space (Varies)  |            |         | \$ | 15.00   | \$ -  | \$  |  | \$  |  | \$  |   |   |
| X-Small Classroom (350 SF)                                       |            |         | \$ | 25.00   | \$ -  | \$  | -  | \$  |  | \$  | -   |   |
| Small Classroom (482 SF)   |            | -       | \$ | 50.00   | \$ -  | \$  |  | \$  |  | \$  |   |   |
| Medium Classroom (725 SF)  | 1          | 136     | 5  | 75.00   | \$ 10,200.00  | \$  | 5,100.00   | \$  | -  | \$  | -   |   |
| Large Classroom (1,000 SF)                                       |            |         | \$ | 100.00  | \$ -  | \$  | -  | \$  | -  | \$  | -   |   |
| Auditorium Classroom (Varies)                                    |            | -       | \$ | 100.00  |   | \$  |  | \$  |  | \$  | -   |   |
| Computer Lab (Varies)  |            | -       | \$ | 100.00  | \$ -  | \$  |  | S   |  | \$  |   |   |
| Art Gallery (Varies)   |            | -       | \$ | 60.00   | \$ -  | S   | -  | Ś   |  | Ś   | -   |   |
| Outdoor Space (Varies) ****                                      |            |         |    | ****    | ****  | Y-  | ****   | -   | ****   | -   | ****  |   |
| Parking Lot per space; average 10'x20' (\$30.00/month)           |            | -       | Ś  | 30.00   | \$ -  | \$  |  | S   |  | \$  |   |   |
| Space Use Total  |            | 136     | -  | 30.00   | T   | \$  | 5,100.00   | S   |  | Ś   | -   |   |
| Space O/C Total  |            | 130     |    |         | 7 10,200.00   | *   | 3,200.00   | 1   |  | ¥   |   |   |
| Energy Surcharge   |            | -       |    |         |   |     |  |     |  |     |   |   |
| Energy Surcharge - Operational                                   |            |         | -  |         | \$ 255.00   | \$  | 255.00   | S   | 255.00   | Ś   | 255.00  |   |
| Energy Surcharge - Non-Operational                               |            |         | -  | _       | \$ -  | 5   | 233.00   | S   | 255.00   | Ś   | 233.00  |   |
| Energy Surcharge Total   |            |         |    | -       | \$ 255.00   | Ś   | 255.00   | 5   | 255.00   | Ś   | 255.00  |   |
| Life 189 Jun Charge Total  |            |         | -  |         | 2 23.00   | 7   | 233.00   | 1   | 255.00   | *   | 233.00  |   |
| FSCI Moveable Equipment  | # Needed   | N/A     | C  | harge   | 100%  |     | 100%   |     | 100%   |     | 100%  |   |
| Rectangular Folding Tables                                       |            |         | \$ | 5.00    | \$ -  | \$  |  | \$  | -  | \$  | -   |   |
| Round Banquet Tables   |            |         | \$ | 5.00    | \$ -  | \$  | -  | \$  | - 1  | \$  | -   |   |
| Chairs (Per Dozen)   | 136        |         | \$ | 6.00    | \$ 816.00   | \$  | 816.00   | \$  | 816.00   | \$  |   | Waived  |
| Microphone   |            |         | \$ | 10.00   | \$ -  | \$  | -  | \$  | -  | \$  | -   |   |
| Computer Projection System                                       |            |         | \$ | 50.00   | \$ -  | \$  | -  | \$  | - 1  | \$  |   |   |
| Equipment Total  |            |         |    |         | \$ 816.00   | \$  | 816.00   | \$  | 816.00   | \$  |   |   |
|  |            |         |    |         |   |     |  |     |  |     |   |   |
| Sales Tax (if applicable)  |            |         |    | -       |   |     | 111  |     |  |     |   | Need tax exempt certificate                     |
| Tax rate for Nassau County effective 1/1/22 = 7.0%               |            |         |    |         | \$ 788.97   | \$  | 431.97   |     |  |     |   | ** Modify formula if Type 2 WITHOUT tax exempt. |
|  |            |         |    |         |   |     |  |     |  |     |   |   |
| Labor  | # Hours    | # Staff | Hr | ly Rate | 100%  |     | 100%   |     | 100%   |     | 100%  |   |
| Security Officer *   | -          |         | \$ | 21.00   | \$ -  | \$  |  | \$  | -  | \$  | -   |   |
| Crowd Manager (Entire Length of Event) *                         |            |         | \$ | 21.00   | \$ -  | \$  | -  | \$  | -  | \$  |   |   |
| Maintenance (Custodial)  | 68         | 1       | \$ | 20.00   | \$ 1,360.00   | \$  | 1,360.00   | \$  | 1,360.00   |     | \$320   | Only charging for 1/4 hour for total of 16 Hrs. |
| Maintenance Set Up   | 68         | 1       | \$ | 20.00   | \$ 1,360.00   | \$  | 1,360.00   | \$  | 1,360.00   |     | \$320   | Only charging for 1/4 hour for total of 16 Hrs. |
| Maintenance Break Down   | 68         | 1       | \$ | 20.00   | \$ 1,360.00   | \$  | 1,360.00   | \$  | 1,360.00   |     | \$320   | Only charging for 1/4 hour for total of 16 Hrs. |
| Protective flooring, bleacher arrangement, etc                   |            | -       | \$ | 24.00   | \$ -  | \$  |  | \$  |  | \$  |   |   |
| IT Standard Set up ***   |            | -       | \$ | 24.00   | \$ -  | \$  |  | \$  | -  | \$  | -   |   |
| Administrative Fee **  | 1          | 1       | -  | 25.00   | ·   | \$  | 25.00  | \$  | 25.00  |     | *   | waived  |
| Facility Manager *   |            |         | \$ | 28.00   | \$ -  | \$  |  | \$  |  | \$  |   |   |
|  |            |         | 1  |         | -   | \$  | 4,105.00   | \$  | 4,105.00   | \$  | 960.00  |   |
| Labor Total  |            |         |    |         |   |     |  |     |  |     |   |   |
| Labor Total  |            |         |    |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               | 1   | ,              |     | 7  |     |   |   |

<sup>\*</sup> FSCI is not always able to offer this service

<sup>\*\*</sup> one-time fee per event/agreement

<sup>\*\*\*</sup> guest account & meeting w Tech Support pre-event



# **Requisition Form**

# NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS 96135 Nassau Place Suite 1

VENDOR NAME/ADDRESS FSCJ 76346 WILLIAM BURGESS BLVD YULEE, FL 32097 Yulee, FL 32097

DEPARTMENT LIBRARY

SB

9/29/2023

Clerk: \_ Datc:

|   | ULEE, FL 32097   |                 |                       |                  |                                 | REQUEST<br>J.CANNA   | TED BY |
|---|--|-----------------|-----------------------|------------------|---------------------------------|----------------------|--------|
| VENDOR NUMBER                                       | PROJECT NAME   | FUNDING SOURCE  | Mary Free             | AMOUNT AVAILABL  | E STANDARD                      | PO OR ENCUMBER ONLY  |        |
| 1361  |  | 01716571-544000 | 0                     | \$ 1,215.00      | Standard                        | PO                   |        |
| TEM NO.   | DESCRIPTION  |                 | QUANTITY              | UNIT PRICE       | AMOUNT                          |                      |        |
|   | RENTAL OF DAVID YULEE RO   | OOM             | 1.00                  | \$ 1,215.00      | \$ 1,215.00                     | 01716571-544000      |        |
|   | FOR TIME FOR TOTS  |                 |                       |                  | \$ 0.00                         |                      |        |
|   | OCTOBER,2023-JUNE,2024   |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
|   |  |                 |                       |                  | \$ 0.00                         |                      |        |
| ORIGINAL - FINA<br>COPY - DEPART                    | MENT   |                 |                       |                  | Shipping<br>Total               | \$ 0.0<br>\$ 1,21    |        |
| <b>Department</b> I I attest that, to Purchasing Po | the best of my knowledge, this requi   |                 | ate inform<br>/29/207 |                  | eviewed, budgeted for and follo | ws the Nassau Count  | 'y     |
|   | nagement and Budget (signature re<br>the best of my knowledge, funds are     |                 |                       | ead signature au | thority or \$5,000, whichever i | is less.)            |        |
|   | Director (signature required if over the best of my knowledge, this required |                 |                       |                  |                                 | hasing Policy.       |        |
|   | ager (signature required if over De<br>the best of my knowledge, the appro   |                 |                       |                  |                                 | ns would prevent app | roval. |

Revised 11-7-2022 - Previous Versions Obsolete

# **DocuSign**

**Certificate Of Completion** 

Envelope Id: 3A036D704EEB45DCBC116F15708A4803

Subject: Contract #CM3518 \$1,215.00 Description: FSCJ David Yulee Rental Room Agreement

Source Envelope:

Document Pages: 6 Certificate Pages: 6

AutoNay: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Status: Completed

Envelope Originator: Claire Shepherd

cshepherd@nassaucountyfl.com IP Address: 50.238.237.26

**Record Tracking** 

Status: Original

9/29/2023 8:57:36 AM

Holder: Claire Shepherd

Signatures: 7

**Signature** 

Initials: 4

cshepherd@nassaucountyfl.com

Location: DocuSign

**Signer Events** 

Julie Cannavino

jcannavino@nassaucountyfl.com

Nassau County

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Not Offered via DocuSign

Tracy Poore

tpoore@nassaucountyfl.com

OMB Admin

Nassau County BOCC

Security Level: Email, Account Authentication

(None)

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

chris lacambra clacambra@nassaucountyfl.com

**OMB** Director

Nassau County BOCC

Security Level: Email, Account Authentication

**Electronic Record and Signature Disclosure:** 

Not Offered via DocuSign

Cameron Fansher

cameron,fansher@fscj.edu

Security Level: Email, Account Authentication (None)

Cameron Fansher

cluris lacambra

Using IP Address: 99.68.37.1

Signature Adoption: Pre-selected Style

**Timestamp** 

Sent: 9/29/2023 9:11:23 AM Viewed: 9/29/2023 9:27:42 AM

Signed: 9/29/2023 9:28:23 AM

Signature Adoption: Pre-selected Style Using IP Address: 50.238.237.26

Signature Adoption: Pre-selected Style

Signature Adoption: Pre-selected Style

Using IP Address: 50.238.237.26

Using IP Address: 50.238.237.26

Signed using mobile

10

Julie Cannavino

Sent: 9/29/2023 9:11:23 AM Viewed: 9/29/2023 10:15:49 AM

Signed: 9/29/2023 10:16:48 AM

Sent: 9/29/2023 10:16:51 AM Viewed: 9/29/2023 10:19:18 AM

Signed: 9/29/2023 10:19:30 AM

Sent: 9/29/2023 10:19:32 AM Viewed: 9/29/2023 10:21:35 AM Signed: 9/29/2023 10:22:07 AM

Electronic Record and Signature Disclosure: Accepted: 9/29/2023 10:21:35 AM

ID: 322d7ba2-7a62-4e6d-9cfe-37c32d85b85f

| Signer Events   | Signature  | Timestamp                     |
|---|--|-------------------------------|
| Abigail F. Jorandby   |  | Sent: 9/29/2023 10:22:09 AM   |
| ajorandby@nassaucountyfl.com  | AFJ  | Viewed: 9/29/2023 11:51:57 AM |
| Assistant County Attorney   |  | Signed: 9/29/2023 11:52:10 AM |
| Nassau BOCC   | S:   |                               |
| Security Level: Email, Account Authentication (None)                    | Signature Adoption: Pre-selected Style Using IP Address: 50.238.237.26 |                               |
| Electronic Record and Signature Disclosure:<br>Not Offered via DocuSign |  |                               |
| Denise C. May   |  | Sent: 9/29/2023 11:52:13 AM   |
| dmay@nassaucountyfl.com   | Denise C. May  | Viewed: 9/29/2023 12:31:00 PM |
| Assistant County Attorney   |  | Signed: 9/29/2023 12:31:20 PM |
| Nassau County BOCC  |  |                               |
| Security Level: Email, Account Authentication (None)                    | Signature Adoption: Pre-selected Style Using IP Address: 50.238.237.26 |                               |
| Electronic Record and Signature Disclosure:<br>Not Offered via DocuSign |  |                               |
| Taco E. Pope, AICP  |  | Sent: 9/29/2023 12:31:23 PM   |
| tpope@nassaucountyfl.com  | Taco E. Popey AICP   | Viewed: 9/29/2023 12:40:15 PM |
| County Manager  |  | Signed: 9/29/2023 12:40:21    |
| Nassau County BOCC  |  |                               |
| Security Level: Email, Account Authentication (None)                    | Signature Adoption: Pre-selected Style Using IP Address: 50.238.237.26 |                               |
| Electronic Record and Signature Disclosure:<br>Not Offered via DocuSign |  |                               |
| Clerk Finance received  |  | Sent: 9/29/2023 12:40:25 PM   |
| ooccap@nassauclerk.com  | SB   | Viewed: 9/29/2023 1:48:15 PM  |
| Nassau County Clerk   |  | Signed: 9/29/2023 1:48:26 PM  |
| Security Level: Email, Account Authentication (None)                    | Signature Adoption: Pre-selected Style Using IP Address: 12.23.69.254  |                               |

| Electronic Record and Signature Disclosure:<br>Accepted: 2/4/2021 9:59:11 AM<br>ID: 6238f06a-a4ad-4d45-a7f5-929d04629059 |           |  |  |  |
|--|-----------|--|--|--|
| In Person Signer Events  | Signature | Timestamp  |  |  |
| Editor Delivery Events   | Status    | Timestamp  |  |  |
| Agent Delivery Events  | Status    | Timestamp  |  |  |
| Intermediary Delivery Events   | Status    | Timestamp  |  |  |
| Certified Delivery Events  | Status    | Timestamp  |  |  |
| Carbon Copy Events   | Status    | Timestamp  |  |  |
| Clerk Admin<br>clerkservices@nassaucountyfl.com<br>Security Level: Email, Account Authentication<br>(None)               | COPIED    | Sent: 9/29/2023 12:40:23 PM<br>Viewed: 9/29/2023 12:41:41 PM |  |  |

Electronic Record and Signature Disclosure: Not Offered via DocuSign **Carbon Copy Events** 

**BOCC Procurement** 

boccprocurement@nassaucountyfl.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Not Offered via DocuSign

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Status

**Timestamp** 

Sent: 9/29/2023 12:40:24 PM

| Witness Events                         | Signature        | Timestamp            |  |  |  |  |
|--|------------------|----------------------|--|--|--|--|
| Notary Events                          | Signature        | Timestamp            |  |  |  |  |
| Envelope Summary Events                | Status           | Timestamps           |  |  |  |  |
| Envelope Sent                          | Hashed/Encrypted | 9/29/2023 9:11:24 AM |  |  |  |  |
| Certified Delivered                    | Security Checked | 9/29/2023 1:48:15 PM |  |  |  |  |
| Signing Complete                       | Security Checked | 9/29/2023 1:48:26 PM |  |  |  |  |
| Completed Security Checked             |                  | 9/29/2023 1:48:26 PM |  |  |  |  |
| Payment Events                         | Status           | Timestamps           |  |  |  |  |
| <b>Electronic Record and Signature</b> | Disclosure       |                      |  |  |  |  |

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